



## Aditi Limaye

**BOB JONES HIGH SCHOOL - Alabama**

Class of 2019

4 GPA on a 4.0 scale

Health Science - Biotechnology Research & Development

---

### Education

**Bob Jones High School** | Expected Graduation: June 2019

GPA: 4/4 | Madison, AL / USA

**University of Alabama at Huntsville** | 2016 - 2018

Dual Enrolled | Huntsville, AL

**Calhoun Community College** | 2017 - 2017

Dual Enrolled | Tanner, AL / USA

**Discovery Middle School** | 2013 - 2015

GPA: 4/4 | Madison, AL / USA

### Accomplishments

**National Merit Finalist** | 2019 - 2019

An award given to 1,500 high school seniors across the nation on the merit of their test scores and other accomplishments.

**NCWIT Northern Alabama Affiliate Winner 2019** | 2019 - 2019

This award for aspirations in computing is given by the National Center for Women and Information Technology (NCWIT) to young women in North Alabama who show promise of excellence in computer science.

**Member of Senior Homecoming Court** | 2018 - 2018

**National AP Scholar** | 2018 - 2018

An award given by College Board to the student who has an average AP score of at least 4 and scores a 4 or higher on eight exams.

**Research Science Institute Scholar** | 2018 - 2018

A selection of 81 people around the world for the class of 2018 RSI. We conducted research for 6 weeks, culminating in a final paper and presentation. We were hosted by Massachusetts Institute of Technology.

**Gorgas 2nd Place Winner** | 2018 - 2019

Describe three (3) exemplary qualities gained through your HOSA experiences, and how you plan to use them in college, community and career.

**Member of Junior Prom Court** | 2018 - 2018

A vote of your peers takes place yearly for students elect members of the junior class to represent them in the dance. I was selected by my peers to be one of the four members of this group.

### **Rensselaer Medalist | 2018 - 2018**

An award given to a junior who demonstrates high academic excellence, service, and integrity in the science and math fields. This award is faculty-selected, taking input from both science and math departments of the recipient's school.

### **Youth Leadership Camp Attendee | 2017-10 - Present**

Selected in 2017 by school officials to be one of 3 juniors to attend this weeklong camp in developing leadership abilities and cultivating attitude of initiative. Invited back to be a staff member in 2018.

### **14th in Mu Alpha Theta Log 1 | 2017-09 - 2018-05**

Mu Alpha Theta offers a test consisting of 4 rounds of math problems from various branches. In the 11th grade, the first year this exam was offered by my school, I placed 14th in the Mu division (akin to Comprehensive).

### **Member of Junior Homecoming Court | 2017 - 2017**

A vote takes place yearly to elect members of their graduating class to represent them in the parade and dance. I was chosen by my peers to be one of the five members of this group.

### **Envirothon State Champions | 2017 - Present**

In 2017 and 2018, our Envirothon team were back-to-back state champions and competed in the North American tournament.

### **Ranked in State for HOSA Biomedical Debate | 2017 - Present**

HOSA Biomedical Debate is a competitive event that discusses current issues on biomedical debate and the various approaches to it. My team and I placed 2nd in 2017 and 4th in 2018, competing at ILC in 2017 and declining the offer in 2018.

### **Davidson Young Scholar | 2017 - Present**

A prestigious group of talented students from around the nation. The Davidson Institute provides mentorship and funding for the projects and community service endeavors of their members, among other services.

### **Awesome Math Camp Attendee | 2016-2017**

A selective, application-based, 5-week camp, this Cornell-based program offers math classes to challenge students of all levels, with brilliant instructors and a like-minded peer group.

### **State Written Competition Winner | 2016 - Present**

The State Written is a competition administered across the state of Alabama and is divided by levels of mathematical knowledge. In 9th, 10th, and 11th grades I placed 3rd, 5th, and 5th respectively in the Comprehensive division (the highest one offered).

### **Member of Alabama ARML Team | 2016 - Present**

The American Regional Mathematics League is a nation-wide math competition for high school students. The Alabama ARML team consists of 15 members from across Alabama and placed 5th in Division B in 2016, 21st in 2017, and 15th in 2018.

### **Two-time Math Prize for Girls participant | 2016 - Present**

A prestigious female-only competition hosted by MIT, which is invitational. Of the applicants, they accept only the top 1.5% of applicants. This past year, my score was within the top 0.5% of the applicants.

### **Four-Time AIME qualifier | 2016 - Present**

AIME is the American Invitational Mathematics Examination and it is a test in the MAA competition series. Qualifiers are picked based off of performance in the American Math Competition. 2.5% of those who take the AMC 10 qualify every year, as well as 5% who take the AMC 12.

### **Nationally ranked in Fall Startup Event | 2015 - Present**

I have placed nationally in the Fall Startup Event (hosted by National Assessment) for three years, most recently (2017) placing 15th in my grade.

### **Tech Trek Summer Camp Attendee | 2014**

A nomination, interview, and application is required to attend this weeklong camp for girls interested in STEM. It explores various fields through classes, lectures, and immersive lab experiences.

### **Mayor's Award for Madison City | 2014 - 2014**

An award given by the mayor to the student with the highest GPA and most dedication shown to extracurricular activities. Only 2 are awarded every year in the city of Madison.

### **Johns Hopkins Center for Talented Youth | 2008 - Present**

A selective organization allowing the best students to take online classes and advance their knowledge. I have participated in numerous programs throughout the years.

## **Extracurricular / Community Service**

### **Youth Leadership Camp Team Leader | 2017- 2018**

Selected by school officials to be one of 3 juniors to attend this weeklong camp in developing leadership abilities and cultivating attitude of initiative. Invited back to be a Team Leader in 2018.

### **National English Honor Society | 2017- Present**

School chapter of the national service organization aimed at offering projects related to the English language

### **Rho Kappa Honor Society | 2017- Present**

Event planner. Responsible for finding volunteer opportunities and scheduling events aimed to stimulate interest in the social sciences.

### **Student Government Association | 2017- Present**

Student Body president for full school (elected position). Organize meetings, come up with agendas, meet with principal and advisers to plan events.

### **National Honor Society | 2017- Present**

President: Run meetings, schedule and plan events, organize speakers, and execute Earth Day projects

### **Science National Honor Society | 2017- Present**

President: Run meetings, schedule and plan events, organize speakers, and execute Earth Day projects

### **Bhutanese Refugee Drive | 2016- 2017**

Organize drop-off locations and flyers, gather clothing items for Bhutanese refugees under NICE (Nashville International Center for Empowerment- a non-profit organization for refugee rehabilitation in the US). Collected over 5000 items of clothing and toys from the Huntsville-Madison area

### **Mu Alpha Theta Honor Society | 2016 - Present**

Treasurer. Responsible for fundraisers, club needs, and collection of funds, as well as assisting with club projects.

### **HOSA | 2016- Present**

Vice President of Chapter in 2018-2019 school year.

Member since the 2016-2017 school year.

Qualified for SLC and ILC in Biomedical debate 2016-2017

## **MATH COUNTS Volunteering | 2016 - Present**

Yearly I volunteer at MATHCOUNTS chapter competitions as a scorer, to give back to this influential math competition.

## **Debate Team | 2015 - Present**

One of the two captains for this team. Duties include setting the agenda, creating weekly lessons, coaching members on proper case writing strategies and ideas, organizing the tournament information with teacher sponsors and students, setting up and organizing fundraising events.

## **Eat Pie Institute of Mathematics | 2015 - Present**

I was an intern at Eat Pie starting in 2015, an instructor in 2016, and a chief instructor beginning in 2017.

## **Young Advocates for Equality member | 2015 - Present**

A social justice club, aimed at closing the gender gap, and guaranteeing equality for all races, orientations, and ethnicities. Hold seminars, book clubs on inspiring books, participate in local rallies, and are generally active in all service opportunities.

## **Bob Jones Drumline | 2013 - 2017**

A component of the band, which competes independently around the nation, finally attending world championships in Dayton, OH.

## **Math Team | 2009 - Present**

Co-President. Plan weekly math agenda, decide on tournaments, gather attendance, and introduce new projects/activities. I also help administrate and organize yearly math competition, write test papers, proof games, meet with board members, create advertisements, choose theme, and arrange volunteers.

## **Experience**

### **Co-Founder for MCS Beast Academy | 2017 - Present**

I was co-founder of this initiative and administrated many aspects. MCS Beast Academy aims to inspire budding elementary mathematicians in the school district by providing guidance and material. Duties consisted of meeting with board members and teachers of our school district to convince them of this initiative's potential. I negotiated lower costs with the Art of Problem Solving National Director of Outreach. I handled student nominations, registration, and created a website. I send countless administrative emails as well as handle regular upkeep. I manage the teaching aspect, assembling a group of student teachers, and meeting with them on a regular basis. I create weekly lesson plans, check lesson plans for other student teachers, and give feedback on teaching style. I also teach and manage other classrooms when we meet in different high school locations twice a week.

### **Chief Instructor for Eat Pie Institute of Mathematics (volunteer work) | 2017 - 2018**

After being a student, intern, and then Assistant Instructor, I was a Chief Instructor for 2017 and 2018. Responsibilities include: Set dates for camp, reserve rooms, hold intern training sessions, plan topics, handle registration and placement tests, assign interns and students to classes, write curriculum (using LaTeX), maintain website, send out newsletters, buy all materials, host award ceremony, proofread and give feedback on instructor/intern work, print worksheets, teach classes for 4-6 weeks. Plan and write curriculum for winter classes; similar responsibilities entail.

## **Associations**

- **National Honor Society**
- **Science National Honor Society**
- **National Beta Club**
- **HOSA-Future Health Professionals**

- **Rho Kappa**
- **Mu Alpha Theta**
- **National English Honor Society**
- **Research Science Institute Alumna**

## **Skills**

- **Leadership**
- **Accountability**
- **Collaboration**
- **Innovation**
- **Problem Solving**
- **Social Skills**
- **Initiative**
- **Cross-Cultural Skills**
- **Responsibility**

## **Career Interests**

- **Biomedical Engineers**
- **General Practitioners**

## **Languages**

- **Marathi**



## Elizabeth Peterson

**WEST HIGH SCHOOL - Utah**

Class of 2019

3.99 GPA on a 4.0 scale

Health Science - Health Informatic

---

## Education

**West High School** | Expected Graduation: June 2019

GPA: 3.99/4 | Salt Lake City, UT / USA

## Accomplishments

**5A Utah State Lincoln Douglas Quarterfinalist** | 2019 - Present

Last tournament of the year, out of 34 competitors, I was top 7 in the event.

**5A Regional Lincoln Douglas- 2nd Place** | 2019 - Present

Out of 20 competitors, I went 3-1 and placed second.

**Hunter Haunting Open Lincoln Douglas Debate 4th place** | 2018

**Young Lawyers Open LD Octofinalist** | 2018

**Empire Mock Trial Competitor** | 2018

San Francisco 2017- scholarship recipient (see link below)

Empire Mock Trial is an international invitational competition

New York 2018- competitor and team captain

**Attended GLADIATOR 1v1 Mock Trial Tournament** | 2018

Invited and given scholarship to attend from success at Empire. Deemed top 35 attorney in the world for high school mock trial.

**3rd place Biomedical Debate Utah State Leadership Conference** | 2018

Qualified and attended the HOSA International Leadership Conference to represent Utah in biomedical debate. The resolution was on teenager social media use.

**Utah Senior Division Mock Trial State Champions** | 2018 - 2019

Qualified to the National High School Mock Trial Competition

**Utah State Senior Team Semifinalist** | 2018

Out of 40 teams, placed top 8. I was a captain at this time and lead attorney.

**Featured in the Utah Bar Journal** | 2018

For success at Empire and reached out to Utah's legal community. Page 12

**International Empire Mock Trial 14th Outstanding Attorney Award** | 2017

San Francisco 2017. Scored 96.3/100.

### **University of Utah Hospital Volunteer | 2017**

Recognized for completing the most hours by junior U of U hospital volunteer in Summer 2017 out of 57 other volunteers. Second most hours by a junior volunteer ever

## **Extracurricular / Community Service**

### **West HS Secretary/Treasurer | 2018 - Present**

Assists president in sending messages to club and running meetings

### **Utah HOSA Salt Lake Regional VP State Officer | 2018 - Present**

Visit schools to help organize chapter, officer meetings, organize and present at 2 state conferences

### **JV Athlete for West High Women's Golf | 2018**

Played during tournaments, went to practice, gave freshmen rides to/from practice

### **West HS Mock Trial Team A Captain | 2018**

Run practices, fundraise, featured in Utah Bar Journal, 14th best attorney Empire comp SF '17, invited to Empire NYC '18, Gladiator 1v1 competitor '18

### **West HS Lincoln Douglas Debate Captain | 2017- Present**

Run practices for novices, 4th place 2x, quarterfinalist 1x, Octofinalist 2x in Utah tournaments

### **National Honors Society Member | 2017 - Present**

Volunteer 10 hours for school and 20 hours in community each year

### **First Degree Black Belt in Hapkido | 2013 - Present**

I lead class, help younger students, help during promotion tests, practice my technique

## **Experience**

### **University of Utah Breakfast Attendant | 2018 - Present**

I cook and serve food to guests staying at the hotel. I clean the kitchen after I am done working.

### **Salt Lake Regional Medical Center Internship | 2017 - 2018**

76 hours of service at front desk

### **Concession Stand at CAMP Liberty Park | 2017 - 2017**

I worked as a cashier, filled up drinks and helped cook food. I got a food handlers permit for this job.

## **Publications**

### **Bar & Bench Salt Lake County Bar Association | 2019**

Featured for success at the Empire Mock Trial New York competition.

### **Utah Bar Journal | 2018**

Featured for success at the Empire Mock Trial San Francisco tournament.

## Associations

- HOSA-Future Health Professionals
- National Honors Society

## Skills

- Critical Thinking
- Teamwork
- Self-Direction
- Leadership
- Flexibility
- Productivity
- Social Skills

## Career Interests

- General Practitioners

## Languages

- French







## Elizabeth Vaughan

**TERRY SANFORD HIGH - North Carolina**

Class of 2019

3.85 GPA on a 4.0 scale

---

### Education

**Terry Sanford High** | Expected Graduation: June 2019

GPA: 3.85/4 | Fayetteville, NC / USA

**Fayetteville Technical Community College** | 2017 - 2019

Dual Enrolled | Fayetteville, NC

### Accomplishments

**1st place CPR/First Aid- NC HOSA States** | 2019 - Present

**Bowling Team- Patriot Conference Women Champions** | 2019 - Present

**3 Year Varsity Bowling letter** | 2019 - Present

**1st place CPR/First Aid- NC HOSA Regionals** | 2018 - Present

**Terry Sanford HOSA Chapter President** | 2018 - 2019

HOSA - Future Health Professionals Terry Sanford Chapter President 2018-2019. 1 year. During my time in office I ran meetings, sent out information to HOSA members, and helped HOSA members with whatever they needed.

**Youth Education Summit North Carolina Rep.** | 2018

NRA Youth Education Summit North Carolina Rep. 1 year. I was selected to attend the Youth Education Summit in Washington DC, where I had the chance to debate and learn more about the government.

**Outstanding Student Health Science 2** | 2018 - Present

**DECA international competitor** | 2018 - Present

Competed at the DECA International Competition in Atlanta in April of 2018.

**North Carolina HOSA Sandhills Region Vice President** | 2018- 2019

I served as North Carolina HOSA Sandhills Vice President (regional officer) for the 2018-2019 school year. 1 year. During my term I passed out awards at the regional comp.

**8th place Business Research- NC DECA States** | 2018 - Present

**1st place CPR/First Aid - NC HOSA States** | 2018 - Present

**Top 10 Sports and Entertainment Marketing- NC DECA Regionals** | 2017 - Present

**CPR, First Aid, Stop the Bleed, National Health Science Assessment Certified | 2017 - Present**

**1st Place CPR/First Aid - NC HOSA Regionals | 2017- Present**

**North Carolina HOSA Sandhills Region Reporter | 2017- 2018**

I severed as a North Carolina HOSA Sandhills region reporter (regional officer) for the 2017-2018 school year. 1 year. During my term I passed out awards at the regional comp. Additionally, during regionals I helped set it up and take it down, serve lunch, and run the lights and sound.

**Terry Sanford HOSA Vice President | 2017 - 2018**

HOSA - Future Health Professionals Terry Sanford Chapter Vice President 2017-2018. 1 year. I served as an officer running meetings and assisting the president with whatever they needed done.

**HOSA International Competitor | 2017 - Present**

Competed at ILC twice, both times for CPR/First Aid. 2017 in Orlando and in Dallas in 2018. During the Dallas ILC made it to the second round. Invited and will be attending ILC 2019 for CPR/First Aid

**3rd place CPR/FA - NC HOSA State Conference | 2017**

I placed 3rd at states in CPR and First Aid and moved on to compete in the national level.

**Top 10 CPR/ First Aid- NC HOSA Regionals | 2016 - Present**

**Culbreth Memorial United Methodist Church Technology Team | 2016 - 2019**

Culbreth Memorial United Methodist Church. 3 years. As a member of the technology team I help run the lights, sound, and projector during church services

**Culbreth Memorial United Methodist Church Worship Committee Co-Chair | 2015 - 2019**

Culbreth Memorial United Methodist Church. 4 years. For the past four years I have served on the worship committee planning special services for the church, like Easter and Christmas services. Also involved in packing of Operation Christmas Child Boxes.

**Culbreth Memorial United Methodist Church Youth Rep. | 2015 - 2019**

Culbreth Memorial United Methodist Church Youth Rep.

4 years. Youth Rep. As the youth rep I have attended meeting and events on behalf of the Church's youth to give opinions on topics that the church is deciding on. This year I am even running the creation of a local corner library on Church property that will provide the under severed area around the church books and school supplies.

## **Extracurricular / Community Service**

**North Carolina Virtual Peer Tutor and Writing Center | 2018 - Present**

North Carolina Virtual Public Schools. 1 year (ongoing). 30 hours. In May 2018 I started volunteering as a peer tutor for NCVPS. I tutor in over 10 subjects including Anatomy, American History 1 and Biology. Additionally, I also volunteer in the Writing Center editing and providing feedback on student's papers. I hope to continue to do this while in college!

**Assisting with the painting of a mural for a local non-profit | 2017**

Miller's Crew. 3 months. 25 hours. Through being a member of National Art Honors Society, given the opportunity to help with painting of mural for a local non-profit called Miller's Crew. Helped with sketching and painting of the cafe themed mural; done in an empty classroom in my school that will be used to teach disabled high school students vocational skills before graduation.

### **DECA- Distributive Clubs of America | 2017 - 2018**

Member 1 year

### **National Honors Society | 2017 - 2018**

Member 2 years

### **Bowling Team | 2016 - 2019**

Member 3 years

### **Cape Fear Valley Hospital Junior Volunteer | 2016 - 2017**

Cape Fear Valley Hospital. 2 years. 200 hours. For two summers I was given the opportunity to work/ volunteer at the local hospital for a couple of weeks during the summer. This was an amazing chance to not only learn more about the health care profession and the workings of a hospital, but to solidify my want to work in healthcare. I would have work for a third year however, I couldn't due to a scholarship opportunity.

### **National Art Honors Society | 2016 - Present**

Member 4 years

### **Key Club | 2015 – 2016**

Member 1 year

### **HOSA- Future Health Professionals | 2015 - Present**

Member 4 years, will continue in college

### **Terry Sanford HOSA sponsored Blood Drives | 2015 - Present**

Terry Sanford High school Blood Drives- HOSA sponsored. 4 years. 100 hours. Since going HOSA in my freshman year of high school I have assisted with the running of the Blood Drives. We host four blood drives a year through Cumberland County hospital and Blood donor center. Even though I can not give blood, I help by running either the front desk checking students in or the check out desk watching students after donation and writing passes back to class.

### **Science Olympiad | 2015 - 2016**

Member 2 years

## **Associations**

- **HOSA-Future Health Professionals**

## **Career Interests**

- **Physician Assistants**
- **Medical and Public Health Social Workers**



## McKinley Johnson

**LUMPKIN COUNTY HIGH SCHOOL - Georgia**

Class of 2019

4 GPA on a 4.0 scale

Health Science - Therapeutic Services

---

### Education

**Lumpkin County High School** | Expected Graduation: May 2019

GPA: 4/4 | Dahlonega, GA / USA

### Accomplishments

**SkillsUSA 2019 Region Competition 1st Place First Aid/CPR** | 2019

**Ga HOSA 2019 SLC 2nd Place Emergency Medical Technician** | 2019

**2019 Georgia Mock Trial Outstanding Witness Award** | 2019

**LCHS 2018 Varsity Boys Track Academic Award** | 2018

Award given to one athlete on a team with the highest GPA.

**LCHS 2018 Varsity Boys Track Indian Award** | 2018

Award given to one athlete in a team that exhibits great work ethic and leadership.

**2018-2019 System STAR Student Award** | 2018 - 2019

Highest SAT score in senior classes in my school system.

**2018-2019 School STAR Student Award** | 2018 - 2019

Award given to highest SAT score in senior class at my high school.

**College Board AP Scholar with Honors** | 2018 - Present

**Daughters of the American Revolution Outstanding American History Student** | 2017 - 2018

**LCHS 2017 - 2018 Top 10 Junior Award** | 2017 - 2018

**Georgia Certificate of Merit** | 2017 - 2018

**LCHS 2017 - 2018 Most Outstanding Student AP US History** | 2017 - 2018

Teacher chooses one student from a class that showed high work ethic and achievement in the class.

**LCHS 2017 - 2018 Most Outstanding Student AP Biology** | 2017 - 2018

Teacher chooses one student from a class that showed high work ethic and achievement in the class.

**LCHS Boys Track Varsity Letter** | 2016 - 2019

Four-year varsity boys track athlete.

**LCCHS 2016 - 2017 Top 10 Sophomore Award** | 2016 - 2017

**LCCHS 2016 - 2017 Most Outstanding Student Sports Medicine** | 2016 - 2017

Teacher chooses one student from a class that showed high work ethic and achievement in the class.

**LCCHS 2015 - 2016 Top 10 Freshman Award** | 2015 - 2016

## **Extracurricular / Community Service**

**LCCHS Yearbook** | 2018 - Present

Copy Editor. Duties include reading and editing all writing, writing all large stories, taking photos, writing captions and copy, and organizing pages.

**National Honors Society** | 2018 - Present

Maintain high GPA and participate in volunteer work and community service.

**LCCHS Mock Trial** | 2017 - 2019

Study and learn case, plan defense and prosecution, memorize role, perform direct and cross examination

**Internship with Erin Wright ATC** | 2017 - Present

Athletic training internship/job shadow. Watch and assist in the game preparation of athletes and the evaluation, treatment, and rehab of injured athletes. On sidelines at games and practices.

**Volunteer Coach for Lumpkin County Parks and Recreation Swim team** | 2017 - Present

Help coach county's Parks and Recreation swim team.

**Lumpkin Youth Leadership** | 2016 - 2017

Leadership program for high school sophomores partnering with the county's Lumpkin Leadership organization. Learned leadership and life skills and planned and coordinated volunteer/service project events.

**LCCHS Beta Club** | 2016 - Present

Maintain high GPA and participate in community service and volunteer work.

**LCCHS Varsity Boys Track and Field** | 2016 - Present

4 Year Varsity pole vaulter. 2018 Varsity Boys Indian Award. 2018 Varsity Boys Academic Award. 2017 Varsity Boys Most Improved Award. In charge of coaching/teaching all new pole vaulters in 2017, 2018, and 2019 seasons.

**HOSA- Future Health Professionals** | 2015 - Present

President Elect junior year and President senior year of LCCHS HOSA. Duties included running chapter, planning meetings, attending conferences, organizing and participating in community service projects. Created Lumpkin County Middle School chapter. Received American Red Cross Chapter of the year award in 2015-2016, 2016-2017, and 2017-2018.

**LCCHS Varsity Boys Swim Team** | 2014 - 2016

Swam with high school team as an 8th grader. Varsity Swimmer for one year.

**Volunteer Swim Lesson instructor Lumpkin County Parks and Recreation.** | 2014 - 2016

Help teach swim lessons for county's parks and recreation swim lesson program.

**Dahlonega United Methodist Youth** | 2012 - Present

On worship and leadership team for Dahlonega United Methodist Church's youth group. Lead worship, bible study, and middle school small group, and go on community service trips, mission trips, projects, and retreats

## Publications

**LCHS 2018-2019 Yearbook** | 2019

## Credentials

**AHA Basic Life Support Provider (certificate)** | Issued By: American Heart Association | Issue Date: 12/13/2018

**Lifeguarding/First Aid/CPR/AED (certificate)** | Issued By: American Red Cross | Issue Date: 05/12/2018

**Bloodborne Pathogens Training (certificate)** | Issued By: American Red Cross | Issue Date: 05/12/2018

## Associations

- **HOSA-Future Health Professionals**
- **SkillsUSA**
- **National Beta Club**
- **National Honor Society**
- **Lumpkin Youth Leadership**

## Skills

- **Leadership**
- **Critical Thinking**
- **Teamwork**
- **Social Skills**
- **Self-Direction**
- **Responsibility**
- **Productivity**
- **Problem Solving**
- **Initiative**
- **Flexibility**
- **Accountability**
- **Creativity**
- **Innovation**
- **Cross-Cultural Skills**
- **Communication**
- **Collaboration**
- **Adaptability**

## Career Interests

- **Physicians, Other**



## Molly Lakin

**KEARNEY HIGH - Missouri**

Class of 2019

---

### Education

**Kearney High** | Expected Graduation: June 2019

Kearney, MO / USA

### Accomplishments

**White Coat** | 2018

I received a white coat from my Biomedical Innovations teacher for completing all four years of the Project Lead the Way Biomedical courses.

**College Psychology Excellence** | 2018

I received an award for having the highest grade out of all of the students in the College Psychology classes at my high school.

**Academic Scholar Athlete Award** | 2016 - 2019

My school granted me an academic athlete award for keeping high grades while staying in a sport year-round

**First Place Dance Routine** | 2016 - 2019

I received first place with at least one of my dance routines at my state competition for four years in a row.

**All-State Athlete** | 2016 - 2019

I received an all-state academics award at my dance team state competition four years in a row. Each year I received the 3.75-4.0 award.

**Varsity Letterman** | 2015 – 2019

I received a varsity letter every year for the past four years for being involved in a varsity sport.

### Extracurricular / Community Service

**Night to Shine** | 2019 – 2019

I attended an event that is founded by Tim Tebow Foundation called Night to Shine. This event is a prom that is put on for people with special needs. I attended as a buddy for one of the special needs VIPs. I escorted my assigned VIP around as their date for the night.

**The Good Samaritan Center** | 2018 – 2018

I went and volunteered at a local Good Samaritan Center stocking the food pantry and helping out local customers.

**Harvester's** | 2018 - 2018

I spent time at Harvester's boxing produce and making cards for people receiving holiday boxes.



### **National Honor Society | 2018 - Present**

I am a member of my school's National Honor Society. I was inducted for being a high academic achieving student and for showing to be a good leader for my school.

### **HOSA - Future Health Professionals | 2017 - Present**

I am a member of my school's HOSA chapter. I was voted in as a secretary, so I take notes over every meeting and organize state participation for all members of the club.

### **D-Ray Quarter Auction | 2016 - 2016**

I worked at a local fundraiser put on for a local family that is in financial need. I helped raise money by running a quarter auction that local families came to.

### **Kearney Family Foundation | 2016 - 2018**

I have worked with my local family foundation boxing up donated items, hosting hygiene drives and food drives that will later get given to local families in need.

### **Little Girls Clinics | 2015 – 2019**

I have worked multiple clinics put on by my high school dance team where we invite elementary kids to come and learn a dance and perform at one of the football and basketball games with us.

### **Golden Girls Dance Team | 2014 – 2019**

I was a member of my high school's varsity dance team all four years of high school. We performed at all the home football and basketball games, and we competed at three competitions throughout the season.

## **Experience**

### **Healthy Smiles Dentistry | 2019 – 2019**

I interned at Healthy Smiles Dentistry where I got to help assist on some dental procedures, and I observed and helped sterilize equipment and patient rooms.

### **Dr. Alexander Dentistry | 2019 - Present**

I currently intern at Dr. Alexander's dental office. I help sterilize rooms and watch dental procedures.

### **Dr. Weber Orthodontics | 2019 - Present**

I am currently interning at Weber Orthodontics. I go in, help sterilize equipment, and watch orthodontic procedures.

### **Carolyn's Country Cousin's Pumpkin Patch Seasonal Employee | 2018**

I worked at Carolyn's Pumpkin Patch and I worked around the farm wherever they needed help throughout the fall season.

### **Applebee's Hostess | 2017**

I worked as a hostess at my local Applebee's location. I seated guests, helped out servers, bused tables, cleaned the work area, and kept the place organized.

## **Publications**

### **Veteran's Essay | 2016**

I wrote an essay about veterans for Veteran's Day and received an award along with four other students from my grade. It was featured in the local newspaper.

## Credentials

HIPPA Certification (certificate) | Issued By: AHEC | Issue Date: 11/01/2018

## Associations

- HOSA-Future Health Professionals

## Skills

- Leadership
- Communication
- Accountability
- Responsibility

## Career Interests

- Dentists
- Pharmacists